

**ORDER DECLARING THE ELECTION OF TWO UNOPPOSED CANDIDATES
FOR ELECTION TO BE HELD MAY 2, 2026 FOR
TWO COMMISSIONER POSITIONS ON
BOARD OF EMERGENCY SERVICES COMMISSIONERS OF
HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 29**

Whereas as required under Section 775.0345, the Board of Emergency Services Commissioners has called an election for the two Emergency Services Commissioner positions whose terms are expiring May 31, 2026; and

Whereas, the filing deadline has passed for the filing for a place on the ballot for the May 2, 2026 Emergency Services Commissioner election, to wit, February 13, 2026; and

Whereas, the filing deadline has passed for placement on the list as a write-in candidate for the May 2, 2026 Emergency Services Commissioner election, to wit, February 17, 2026; and

Whereas, the District Board of Emergency Services Commissioners has received certification pursuant to Section 2.052, Election Code and Section 775.0345, Health & Safety Code, from the District Secretary, and being charged with having the official ballots for the May 2, 2026 Emergency Services Commissioner election prepared, that:

(1) only two candidates' names are to be placed on the ballot for the two Emergency Services Commissioner positions pursuant to Section 52.003, Election Code;

(2) no candidate's name is to be placed on a list of write-in candidates for Emergency Services Commissioner under applicable law,

Now therefore, pursuant to Section 2.054, Election Code, the District Board of Emergency Services Commissioners does hereby Order and Declare:

(1) that the candidates' names are to be placed on the ballot for the two Emergency Services Commissioner positions are hereby deemed to be unopposed candidates and the said candidates, to wit, **JON TAYLOR** and **SCOTT MORGAN** are declared elected to the office Emergency Services Commissioner of Harris County Emergency Services District No. 29, for four-year terms commencing June 1, 2026;

(2) based on the foregoing declaration, the May 2, 2026 Emergency Services Commissioner election is canceled and shall not be held;

(3) the District Board Secretary shall post a copy of this Order on election day at each polling place that would have been used in the election, including the early voting location(s).

ADOPTED at Open Meeting this the 5th day of March 2026, by a vote of 4 to 0.



**HARRIS COUNTY EMERGENCY
SERVICES DISTRICT NO. 29**

By: *Scott Morgan*
Scott Morgan
President

ATTEST/SEAL:

By: *Ed Wasser*
Ed Wasser
Secretary